

S/N 09/510,565

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven P. Levi et al.

Examiner:

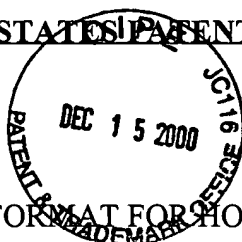
Serial No.: 09/510,565

Group Art Unit: 2756

Filed: February 22, 2000

Docket: 777.086US3

Title: ACTIVE STREAM FORMAT FOR HOLDING MULTIPLE MEDIA STREAMS



Handwritten initials and date: #3, gw, 1-8-01

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialled by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. §1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

STEVEN P. LEVI ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938
Minneapolis, MN 55402
(612) 373-6972

RECEIVED

DEC 21 2000

Technology Center 2100

Date

12/11/2000

By

Handwritten signature of Bradley A. Forrest

Bradley A. Forrest
Reg. No. 30,837

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231, on this 12 day of December, 2000.

Gina M. Uphus

Handwritten signature of Gina M. Uphus

Name

Signature